## RELIGIOUS INTELLIGENCE

"Prudentius" on the American Cardinalate.

MINISTERIAL MOVEMENTS.

The Bible and the Resur-

PROGRAMME OF SERVICES TO-DAY.

rection of Man.

The Spiritualists will hold a conference in Harvard Rooms this morning and evening, and in Gallatin Hall, Brooklyn, this evening. C. B. Lynn will address another Spiritualist branch on "The Lib-

eral Pulpit." In Allen street Presbyterian church this morning and evening the Rev. George D. Phelps will min-

later as usual. The Rev. William P. Abbott will preach in St. Luke's Methodist Episcopal church at the usual

hours this morning and evening.

Mr. E. V. Wilson lectures for the Progressive Spiritualists this morning and evening. In All Saints' Protestant Episcopal church the Bev. W. P. Dunnell, rector, preaches morning and

Professor Forey, of Chicago, and Rev. W. W. Hammond will occupy the pulpit of the Berean Baptist church this morning and evening.

The Rev. E. C. Sweetser will preach this morn-

ing and the Rev. H. R. Nyc, of Brooklyn, this evening in the Bleecker street Universalist church. A series of life lessons will be begun this evening

in Beekman Hill Methodist Episcopal church by Rev. W. B. Thomas. Subject, "The Hurried Life." Dr. Deems will preach this morning in the Church of the Strangers, and Dr. Sabine, of the Reformed Episcopal caurch, this evening, at the usual hours.

in the Church of Our Saviour the Rev. J. M. Pullman will preach this morning and evening.
The Church of the Disciples of Christ will be ministered to this morning and evening by Rev. D. R. Van Buskirk.

Rev. W. H. Pendleton will preach, as usual, in the Fifty-third street Baptist church to-day. Dr. Fulton, of Hanson place Baptist church, Brooklyn, has set himself to consider this morning "The Church of the Pope-The Source of It;

The Certainty of Its Doom;" and this evening The Peril of Evil Doing." Preaching in the Ludies' Home Mission chapel, Five Points, this morning and evening by Rev. C.

8. Brown, Superintendent. Rev. Oscar Hugo will preach in St. John's Methodist Episcopal church this evening, on "The

Public Schools," and Rev. J. M. King preaches this morning. "The Revival in Ireland, under the labors of Messrs. Moody and Sankey," will be described by Professor Macloskie, of Princeton College, who

has had knowledge of that whereof he will speak this evening in Association Hall. Rev. J. B. Merwin will preach in Forsyth street Methodist Episcopal church this morning and evening.

"The Precious Blood of Christ" and "Naaman the Leper" will be discussed to-day in Seven-teenth street Methodist Episcopal church by Rev.

Hev. S. M. Hamilton, pastor of the Scotch Presbyterian church, will preach there this morning and afternoon. Rev. C. E. Harris will preach in Allen street

Methodist Episcopal church at the usual Lours this morning and evening.
Dr. John Hall will preach in the South Reformed

church this evening, and Dr. Rogers, the pastor, in the morning. Rev. John Johns will preach in the Free Taber-

nacle Methodist Episcopal church this morning and evening at the usual hours. In the Union Reformed church, Sixth avenue, the Rev. W. B. Merritt will minister this morning

Dr. Morgan will officiate in the services in St. Thomas' Protestant Episcopal church this morn

ing and afternoon.

In Twenty-fourth street Methodist Episcopal church the Rev. Thomas Lodge will preach this morning, and in the evening a Sunday school meeting will be addressed by Rev. Stephen Mer-

ritt and Mr. E. C. North. The Great Revival in the Church of England" will be portrayed this evening by Rev. J. W. Bonham in the thurch of the Holy Trinity.

is meant by "Forsaking ail for Christ" and "Rit-Ballsm," at the usual Bours to-day in the Taber-

nacie Baptist church. Rev. William Lloyd preaches this morning and evening to Washington square Methodist Episco-

Rev. W. T. Egbert preaches in the Wainwright Memoriai Protestant Episcopal church this morn-

ing and evening at the usual hours. Rev. Dr. Osgood will preach this evening in St. Peter's Protestant Episcopal church on "Music

and Christianity." The Rev. Joseph F. Jowitt, late of St. Thomas' churce, in this city, will preach to-day and during this month in St. John's Protestant Epis-

copal church, Chiton, S L. Divine service will be conducted in the English language to-day, by Father Bjerring, in the Rus-

"The Advent at Peniel" is the topic chosen for consideration by Rev. D. M. McCaffrey this evening, in the Church of the Mediator.

"The True Work and Greatness of Man" Will be considered this morning in the Church of the Messiah, and "The Night of Life" this evening, by Bev. W. R. Alger. Rev. C. C. Tiffany will preach this morning and

Afternoon in the Church of the Atonement. "The Gain of Loss" and "Balasm's Prayer" will

occupy the Rev. William Lloyd's attention this morning and evening in Washington square Methodist Episcopal church.

The Rev. Dr. Ewer continues his discourses this

evening on "The Worship of the Caurch" in St. ignatius' Protestant Episcopal church. In the First Refermed Episcopal church the Rev. W. T. Sabine will preach this morning and Dr.

Deems this evening. "The Political Features of the English Reforma tion" will be described this evening in Christ enurch by Rev. Dr. Thompson.

The Rev. George h. Hepworth will offer some "Suggestions about the Atonement" tals morning, in the Church of the Disciples. His theme this evening will be, "I Would Betteve, but Canin the Anthon Memorial Protestant Episcopal

church, the Rev. R. Heber Newton will continue his course of sermons on the "Conflict Between Religion and Science," taking up "Science and the The flev. Dr. Howland will officiate this morning

and asternoon in the Church of the Beavenly Rest. Dr. Armitage will preach this morning and evening at the usual hours in the Fifth avenue Baptist church. Rev. E. H. Kraus preaches this evening in St.

Ann's Protestant Episcopal church. There are three other services beside.

THE AMERICAN CARDINAL. TO THE EDITOR OF THE HERALD :--

Your t-sue of April 28 should possess in the eyes of American citizens a significance far beyond that which attaches to a glowing, eloquent and expansive description of a novel ecclesiastical ceremony, though never so imposing. A marvellous pen-picture it surely is of an event marking a new era in the ecclesiastical history of this country and of the entire Continent. What did Catholics see in this ceremony?

Samply that a single century of liberty has so developed the Roman Catholic body in this country that their bishops are given seats in the Papal Senate, in the highest administrative council of that Church which has witnessed the birth and growth of every civil constitution in Christenson.

Just as the highest office in the United States is accessible to the man of lowilest birth, provided he be a native of this Republic, even to the child born to-day of the emigrants arrived among us but yesterday, so, neither more nor less, is the loftlest of Peter, made accessible to every Catholic priest. be he born as lowly as Hildebrandt or Sixius V. To Catholics there is no other significance in the ceremony of last Tuesday. That man who stood so meekly on the aitar steps of St. Patrick's Cathedral and seemed to how his head to receive the highest honor of the Roman purple as if he were about to be crowned with thoras, is in very deed the son of emigrant parents, born in lowly condition and risen step by step to his present eminence through the sheer impelling force of his native goodness, winning love and a good name

from all within his communion and without.

It has ever been the boast of American citizens that the social equality guaranteed by our rederal constitution makes every native-born freeman eligible even to the Chief Magistracy of the Republic; it can, since last Tuesday, be the boast of every American Catholic-why should I not say of every American ottizen ?—that the first dignity in the Christian Church, a place among the long line of Sovereign Pontins stretching 1800 years back to St. Peter, is now accessible to every boy born on

American soil. Among the boys who ministered on Tuesday morning in the sanctuary of St. Patrick's, or the throngs of their fellows who eagerly watched outside for one glimpse of the Cardinal's robes or a passing smile from his fatherly countenance, there

passing smile from his fatherly countenance, there was not one, percuance, who did not feel, as he looked upon the pale leatures and shrinking form of the Prince of the Church, that he might himself he one day exalted to that same proud station by learning, labor and spotless purity of life.

Any one who gives other significance that this to the elevation of our Archbisnop to the Cardinalate misunderstands the policy of Pius IX, and the purposes of the Catholic Church, and mistages the prejudices of his creed or education for the doctrines and aims of his Roman Catholic fellow citizens.

the prejudices of his creed or education for the doctrines and aims of his Roman Catholic fellow citizens.

We may well rejoice, then, that the same equality which throws open to true merit in every walk of society the highest honors and trusts of the State now breaks down the barriers which have stood between American Catholics and the sublimest office of the Papacy.

But there are pregnant lessons to be learned from this event which marks the first centenary of religious iloerty beneath the protection of our Republic. It was the successor of John Carroll and Leonard Neale in the see of Baltimore whose hand placed the berrettz on the brow of the first American Cardina.

In the beginning of 1775 John Carroll, after the suppression, by Clement XIV., of the religious society to which he had vowed his lite and given its best years, hastened back from Europe to aid with his mainly in the coming struggle for independence. We find his brother, Jharles Carroll, of Carrollon, prominent in that same year as a member of the first "sommittee of observation," established at Annapolis;" and in 1776 a special resolution of Congress desires Charles Carroll "to prevail upon Mr. John Carroll to accompany the committee to Cauda to assist them in such matters as they shall think useful." This committee comprised Charles Carroll industing and the Carrolls and of the entire body of Maryland Catholics for the cause of independence, and the precious services rendered by them, were well known to Washington and to Congress. The influence which the amended constitution of Maryland Chamber of the federal constitution is too well known to Neasonath and to Congress of grace. hand (the work of Daniel Carrell) had to the framing of the federal constitution is too well known to need special mention here; but it will interest the reader to be told, in this year of grace, 1875, when something like a cry of alaim is raised at this phantom of a Papal aggression, that it was by the instructions of Washington that Benjamin ranklin, in 1785, while ambassador at Paris, octained from Rome the appointment of John Carrell as Vicar General of the American Church in the United States, and later as first Bando of Battimore. Tans we may reckon among the founders of the Roman Catholic hierarchy in this Republic they very founders of that Republic itself, just as certainly as we must acknowledge among the fathers of American independence not only Charles Carroll, of Carrollton, out the Jesuits, John Carroll and Leonard Neale. Nor did Washington and Franklin, when independence had been won, think that the Roman Catholic faith should die out with their iriends the Carrolls. They, too, swied, by every means they could employ, the establishment of the first-Catholic college in the very heart and centre of the Union—at Georgetown. Over the progress of that building Washington watched with as much care almost as Joan Carrol himself. And the visitor is still apown the tree in the college courtyard to which the "Father of his Country" they has horse when he daily rode out to visit his iriend and walk round with him to inspect the progress of the

new edifice.
That the love of the Carrolls for the Union which hew edilice.
That the love of the Carrolls for the Union which they contributed to found had not died out after the lapse of a contury one tact chosen among many may indicate here. A descendant of Charles Carroll, fighting for the Union during the late war, was stricken down by a mortal wound on the battle field. There was no priest night to hear the dying man's confession and give him the absolution he craved. But, calling his most trusted officer (a Pritestant) he forced him to receive his last confession, bound him by solemn promise to repeat it in his name to a Catholic priest at the first opportunity, and expired happy at having faifilled his duty to his country and his good. When, later, his Protestant friend, with streaming eyes, besought the first priest he met to bear this confession, do you, reader, marvel that the minister of God was as incredulous at first as he was afterward moved by the recital of an act of piets only paralelled by that of Bayard, to cherotier same pour at same reproche?

Had Washington and Frankin lived to behold what New Yors witherseed last Inesday, think you have yound have felt alarmed at the progress.

what New York witnessed last luesday, think you they would have felt alarmed at the progress in this land of the Catholic Church, or at the exattation of an American Bishop to the rank of Cardinal? They would have rejoiced rather, nor would Benjamin Franklin's spirit rest till the had obtained for the see of Baltimore and the worthy successor of John Carroll the honor that has come upsolicited and unexpected to the successor of John theres.

come unsolicited and unexpected to the successor of John Hugnes.

But since this last great name has come under my pen, let me add, that had Providence spared to the Union they had saved Abraham Liucoln and William H. Seward, they would have been both proud and happy to be central figures in last Threaday's celebration among the dignitaries who witnessed the inauguration of the first American Cardinal.

who witnessed the inauguration of the first American Cardinal.

When France, at the beginning of our calamitons civil "ar, threatened to uphold the Southern Confederacy, it was on the great Archbishop of New York that their choice fell to proceed to Europe to ask the mediation of the Holy See with the French Emperor, in order to prevent his giving effective aid or countenance to the Confederacy.

lederacy.

It is not unknown that again and again they solicited for Archbishop Hugues the honors of the Cardinalate. Assuredly they would not have seen in the elevation of his successor a design alming at the subversion of free institutions or democratic equality.

There was one venerable man present at the

cratic equality.

There was one venerable man present at the inauguration ceremonies whose birth is almost ceval with that of the federal constitution.—Thurflew weed. The writer of these lines had pot looked apon his face since the memorable day our forces marched from Washington to the disastrons field of the first washington to the disastrons field of the first washington to the disastrons field of the first washington to the disastrons disastrons of the first washington and his pears.—did be behold in the impressive ceremonies of investiture anytoing ominous of danger to divid or religious liberty: He rather exuited that religious freedom in our land had at length borne the iruit of this great honor, for which ne, too, had been praying. He had wished for it in layor of the great Archishop whose asies reposed in the dark vauits beneath, and he rejoiced that it had fallen on one with whose many virtues a long life had made him thoroughly acqualited. Not no? There is in the clevation of John McCloskey no menace to liberty or to equality, we wish no other to convince thereof William Cullen Bryant than the voice and pen of Tourlow Weed.

THE BIBLE AND THE RESURRECTION OF MAN.

THE BIBLE AND THE RESURRECTION OF MAN. TO THE EDITOR OF THE HERALD:-

Will you permit me to write a few lines in answer to a letter which appeared in your paper of Sunday, the 25th uit., signed "J. F. G.," affirming that the Bible (meaning, I suppose), the Old Testament, declares that "man is mortal;" that, like the beast, he is of the earth earthy; that "all go to one place," and that "the dead know not

Let me inquire whether the Jewish people, for whose use the book was originally written, drew this belief from it. I suppose 'J. F. G." will allow that the Scribes and Pharisees who were ap-pointed by Jebovan Himself to write, read and xamine the sacred records, are reliable interpreters of them, but they were so far from drawing 'J. F. G.'s" conclusions that they understood

God of the living. Abraham, Isaac and Jacob must be still alive. It is true that some of the preachers of the nineteenth century have brought reproach on their sacred office, but truth is truth by whomsoever spoken. Balaam's prophecy of the future glory of Israel was not less true, though pronounces by the lips of a hypocrite and deceiver, and Jehovab has now, as well as in the time of Elijab, the propher, many pure and holy ministers, who have never bowed the knee to the imane of Baal. I trust that "J. F. G." who, I doubt not, is a sincere nearer alter truth, like the noble Bereans (commanded by the Apostle Pauli, will search the Scriptures again to see if these things are so. The Old and New Nestaments do not contradict each other, for our blessed Saviour came, as He Himself declared, not to destroy the law or the prophecies, but to furfit them all.

MINISTERIAL MOVEMENTS.

PRESBYTERIAN. The session of the Broadway Tabernacle has examined forty-seven candidates for admission at the next communion in that church on profession

Hempsiead (Long Island) church last Thursday. Sermon by Dr. Duryea.

Mr. Walter S. Peterson was examined and licensed to preach the Gospel at the April meeting of the Presbytery of Geneva, at Trumansburg,

The pastoral relation of Rev. Ezra D. Shaw with the Church of Victory, New York, has been dis-At the last communion season held in the Second

Presbyterian church, Richmond, Va. (Dr. Hoge's), twenty-one persons were received, eleven of whom were on procession of faith.

whom were on procession of faith.

BAITIST,

The Rev. Mr. Patterson, the evangelist, has just closed a series of revival meetings in the Taternacie Haptist church, Scutt Brooklyn. A large number of persons were converted.

After much persussion and solicitation the Rev. Dr. Thomas D. Anderson has withdrawn his resignation of the pastorate of the First Baptist church of this city, and will continue for the present to minister thereso.

The hallway (N. J.) Baptist church have received a letter from the Rev. William Rollinson, accepting their call as pastor. Tals will be the third term of service of Mr. Rollinson in this important field.

term of service of Mr. Rollinson in this important field.

The Rev. G. P. Hendrickson writes to the Baptist Weekly that the grave of the Rev. Spencer H. Cone, D. D., for many years pastor of the First Baptist church of this city, at Schooley's Mountain, N. J., is suffering greatly from neglect, and expresses the none tout the friends of this sainted man will at once see that his tomb be not suffered to become a heap of rulus.

The Rev. Thomas Davis has entered upon his labors as pastor of the Babtist church at Toms River, N. J.

The Rev. N. Palmer is invited to serve as stated supply of the Plymouth Babtist church, New York. The Rev. T. A. T. Hanna, of Brooklyn, E. D. after spanding several mouths in Europe, has returned with recuperated energies and re-enters on his pastoral work.

The good work in the Noble street Baptist church, Brooklyn, is progressing with gratifying results. On Sunday evening the bastor, Rev. Dr. Miller, Baptizea into persons, making eighteen for the month.

Miller, baptized nine persons, making eighteen for the month.

In the second Saptist Mi sion of this city there is a very hopeful state of things, Meetings are being held every everging. On Wednesday evening, after a powerful sermon by Rev. George H. Hepworth, nucteen rose for prayers.

The Rev. Dr. Rambaut captized nine converts last sunday in the Tabernacle church, Brooklyn. The revival spirit is despening and the Sanday school snaves largely in the clessing. Almost every scholar has asked for prayer and a large number lave professed a hope in Christ. The house was crowded last Sunday evening and at a late nour a band of young men were being prayed for.

for. The Harvard street Baptist church, Boston, have tendered their house of worship to the Presby-terians for a year, and the little handful that now is left will be presty well wasted by that time. For Harvard street the glory is departed. They have

agracious revival of religion has been progressing in the First caurch. Nashville, for some weeks, Rev. Dr. Jones has been assisted by Rev. A. D. Panilips. Over fifty converts have been baptized. There is an infination that Rev. Dr. Eddy, of Boston, will accept the passorate of the Fortysecome street Baptist church of this city. He is to preach here during the month of May. The work on the new St. Patrick's church, Wash-

The work on the new S. Patrick's church, Washington, D. C., is attracting attention, and great progress will be made during the year. Enough of the central portal is etected to snow that the front is to be of great architectural beauty. Father walter aready has money enough to finish the portals and run up the walls to twenty teet, and as the work progresses according as there is money to pay, a great deal will have been accomplished by hext winter.

It is not definitely settled when the Bishops of Portland and Hartford will be consecrated.

A House of the Good Snapherd is to be established in Washington and application has been made for an act of incorporation.

The Rev. Father Vogl expects to have the new Church of St. Augustine, Newark, dedicated on Tranty Sunday.

EPISCOPALIAN.

Traity Sunday.

Rev. J. H. Mac. Et Rey, of Philadelphia, has accepted a call to the Church of Redemption (Reformed Episcopal), in the city of Philadelphia, has accepted a call to the Church of Redemption (Reformed Episcopal), in the city of Phisburg, Pa.

The Rev. P. D. Thompson, rector of Christ church, Kent Island, Md., notifies the church to be aware of a chap who bails from that place and calls himself-Rev. J. A. Thompson, and is out on a begging expedition, ostensibly for feecle churches, but really for his own use. Pass him along.

Last week the Church of the Heaveniy Rest, in this city, provided for a heavy debt which rested upon it, and prepared the way for greater use inless hereafter.

Freparations are making for the erection of a

Preparations are making for the erection of a new church in Aurora, Ind. The Church Journal says the neglect of New York churcamen to provide a suitable chapel or the 800 iamilies in the district of St. Barnabas Mission is a discredit which should be wiped out

at once. Trenton, N. J., is henceforth to be the episcopal seat of the Bishop of New Jersey.

The Rev. John K. Dunn, late rector of Trinity church, Lawrence, Kan., has abandoned the ministry of the church.

Istry of the churca.

METHODIST.

The Free Thinkers' Club House, in Hoboken, N.
J., has been transformed into a Methodist Episcopal churcu. Here former, y the boast was publicly made that Coristianity would be buried by the efforts of the free thought of the members; but now, by the wonderful dispensations of Divine Providence, which compels the wrath of man to praise God, Curist is to be enthroned instead of entomied there. And the event will take place publicly next Sunday.

Drs. Curry and Nelson are absent, attending the session of the Troy Conference.

take place publicly next Sunday.

Drs. Curry and Nelson are assent, attending the session of the Troy Conference.

Dr. Dasnied has been quite sick for some weeks past. On his return from the New England Conference ne took a severe cold, which produced serious bronchial trouble.

Rev. Thomas Guard is to continue to fill the pulpit at Mount Vernon Place church, Baltimore, until June, when he leaves for San Francisco.

Rev. W. Carver, pastor of the Fourteevith Ward Mission. Sait Lake City, nas been spending a lew days in this city and visinity. He reports a prosperous revival work in Mr. Stratton's caurch, Sait Lake City, with from thirty to forty conversions.

MISCELLANEOUS.

In response to a petition of thirty-nine persons, a Reformed church has been organized at the Highlands of Navesink, and a unanimous call has been extended to the Rev. A. W. Alien to become their pastor, which has been necepted by him and arrangements made for his installation as pastor.

The Unitarian Caurch of the Messiah, Frity-fourth street and Park avenue, have invited the Rev. Dr. Alger, their pastor for the last six months, to remain permanently. The society have imagurated a spirited movement to pay off their deep of \$102,000 within one year.

There are no tess than four new synagogues located in East Broadway and opened within as many weeks; among the more prominent being that belonging to the Sons of Abraham, as it is designated, and which is fitted up in an extremely near and tasteful manner. Cowperthwait's bunding in Chatham street has two similar places of worship of the same floor. Both are in a flourishing condition, pecuniarily and otherwise, its emission can slightly, out they all adhere to the crohodox or old school.

THE FRANCISCAN BROTHERS IN BROOKLYN. The Franciscan Brothers are to Brooklyn what

the Christian Brotners are to New York. Though nere only a short time they have achieved great success, and it is pleasing to see that their efforts are being so well appreciated by those for whom they labor. Coming from Ireland at the urgent request of Bishop Loughin some thirteen or ourteen years ago, they sottled in Baltic street and opened a select academy, which as time passed on grew into what is now known as "St. Francis' College," a seat of learning which has earned for itself an honorable name in the catalogue of Catholic educational institutions. The reverend pastors on opening
their parochial schools placed the male departments under the care of the Brothers, so that
now, with a single exception, "St. James," the
Franciscan Brothers nave charge of the parochial
schools of Brookivit, St. Paul's, Court street; St.
Peter's, Hicks street; St. Mary's, Court street;
St. John's, Twenty-first street; St. Joseph's, Dean
str et; St. Patrick's, Kent avenue; St. Charles',
Sidney place; St. Anu's, Goid street, and Our
Lady of Mercy, Decevoise place, numbering over
5,000 children, are all being taught by these
Brothers. Their spacious college, now numbering
over 200 students, is incrnished with all the requisites necessary for imparting a sound Christian
education. the catalogue of Catholic educational instithem as affirming the resurrection of man, both of the just and the unjust. Paul appealed publicly in the Jewish Council before the high priest at Jerusalem to this national belief, as ne had been brought up a Pharisee and of course knew their teners, and they immediately acknowledged them and supported him against the Sadducees, who were nubelievers in this orthodox faith, the Pharisees declarage, "We find no evil in this man, but if an anget of a spirit hath spoken to him let us not fight against God."

Jesus of Nazarch, who "J. P. G." believes will eventually reign gloriously over the Jews in Jerusalem, commended the Pharisees' Interpretation of the Hebrew scriptures as the true one, and condemned the underlied of the Sadducees, giving as a proof of man's resurrection Jenowah's declaration to Moses at the burning numb, that he was the God of Abraham, issae and Jacob, arguing their parcelial schools placed the male departments under the care of the Brothers, so that now, with a single exception. "St. James," the another charge care of the Brothers, and now, with a single exception. "St. James," that now, with a single exception. "St. James," the another should be let a she had been one, with a single exception. "St. James," the arches and schools of Brookin; St. Paul's, Court street; St. Joseph's, Dean street, St. Mary's, Court street; St. John's, Twenty-first street; St. Joseph's, Dean street, St. Mary's, Court street; St. Joseph's, Dean street; St. Joseph's, Dean street, St. Anaris, Goid street, and Our Lady of Mercy, Deovoise place, numbering over 3,000 children, are all being taught by these suits and the proposed place and our street, and connects with the college building. On the second floor of the college building is stinated the care of the proteins and or provided the male departments under the care of the Brothers at the arches and publicly streets and over so, of Brookin; St. Paul's, Court street; St. Joseph's, Court street; St. Joseph's, Court street; St. Joseph's, Court street; St. Joseph's, Lea

are stalls for the use of the community, while those used by the Superior. Assistant Superior and Antiphonarian are placed under the organ loft. The chapet is highly indulgenced, The dress of the Brothers differ somewhat from that of the Christian liveters, because of a scuil The dress of the Brothers differ somewhat from that of the Christian Brothers, instead of a scull cap worn by the latter, a beryelfa is worn by the former, and a plain white collar takes the place of the white rabat worn by the Christian Brothers. The worte cord and beads hang by the sides of the Franciscans' robes, while those of the Christian Brothers hang unadorned.

The Franciscan Brothers have done a great work for the youth of the diocese, and the Right Rev. Bishop Loughlin and the reverend pastors must leach highly pleased with the bright record when these Brothers can show of their past labors and the guarantee of their inture success.

METHODIST UNION IN CANADA. The recent union of the Wesleyan and New Connection Methodists in the Methodist Church of Canada has proved so narmonious in action and so hopeful of permanent good as to awaken a more lively interest in other Methodist branches in the question of joining in the pian of a united Canadian Methodism. Under the spur of this increased
interest an influential Convention of representatives, may and certical, of the Primitive Methodist
Church, was held a low days ago in Toronto. And
papers bearing on the question were presented,
and carefully considered during a series of sessions
lasting through two days. It had been prucently
and very wisely arranged in advance that no vote
should be taken by the Convention either for or
against union, but the prevailing sentiment of the
representatives was strongly in favor of a general
Methodist union.

WATER STREET MISSION.

In a quiet way the Water Street Mission is doing a great work. It has to do with the lowest, the vilest and most ignorant of our population. Yet the temperance reform has been pushed, and many of the most nardened have been brought to Christ. All the surroundings are evil, wholly evil, and that continually. Overtopping the songs o praise are the early of the biasphemers, scharated only by a thin partition. Frayers are disturbed by the revelry outside. On Weinoscav nights nearly two hundred men and women, whom Satun has malmed and wounded and left for dead, gather for mained and wounded and left for dead, gather for worship. The life of the Mission is a woman who is herself a miracle of grace—rescued, reformed and saved. Her influence over her rude assembly is marvelious. How a woman trained as she was trained, without education of culture, can speak as eloquently and effectively is a wonder. Her hold on the desperate and hardened people with whom she has to do indicates the power of a hying faith.

FORTY-FOURTH STREET SYNAGOGUE. BORROW AS AN INGREDIENT IN JOY-NADAB AND ABIHU'S SUDDEN DEATH.

The portion of Scripture read in this synagogue yesterday related to the death of Nadab and Abihu. the sons of Aaron, who offered strange fire before the Lord contrary to the law, and for which they were slain. The event is recorded in Leviticus, x. The Rev. S. M. Isaacs preached a sermon based on a phrase in Habakuk's prophecy-"The righteous iiveth in his faith"—of which the sodden death of those unfaithful sons of Aaron served to illustrate the point. Habakuk, he said, prophesied in the days of Daniel. He remonstrated with God for permitting the wicked to flourish, and, he adds, "I will stand upon my watch and get me upon the tower, and will watch to see want he shall say unto me, and what I shall answer when I am reproved," What profit, the speaker asked, is there in the great riches of any man who knoweth not nor honoreth God ? The Lord, said the propaet, is nor honoreth God ? The Lord, said the propact, is in His holy temple; let all the earth keep silence before him. And then, in the consciousness that sorrow is but for a snort time, comparatively, the prophet atters a prayer that is dardly equalized in the whole Bible. Nadab and Abiou died before the Lord because they offered strange fire to Him. We are strange creatures here below, growing old and careless, yet each man says to himself, it am pure." We are given over to care: indeed, we are born to trouble as the sparks fly upward, Jacob sought to end his days in peace, but his purpose was disturbed by the thought that Joseph was no more, and his gray hairs were going down to the grave in sorrow. We all are but travellers and pligrims here, whether we ride in carriages or wark barefoot. Mr. Isaacs here referred to the baseavements of lamilies, the sundering of comestic ties and the great sorrow that usually results from such

omestic ties and the great sorrow that usually results from such

SEPARAFIONS BY DEATH.

and then bade his hearers not think that death was the only tormeuter. The dissimulation of laise friends and their forsasing in times of adversity and froutie are worse. If in the midst of our glory we are remined that we are but mortals here, we must not dismiss religion as if it was a laisehood. We must take a just view of our condition in the. Others have taken the cup as bitter as ours and drank it to its dregs. In the desert of Shai, before the multitude of Israel, to guide whom a pillar of coud advanced by day and a pillar of fire by night, almost before Aaron has noisaed biessing them and they had offered their sacrifices and had shouled and praised the Lord, they were ready to bow down to motion caives and recognize the dumb idols as the gods who had brought them out of Egypt. They should have been happy to have had such signal marks of divine favor. Can we imagine any one who should have had more loy in his breast toan Aaron to have his sons anolined priests of the Lord with him? But see what a day brought forth—they are both slain in one day. Spenking especially to dispeople Mr. Isance asked them to recall the day when they were in trouble, when

Lad Speculation Brought Ruin
to them; but was were all their losses compared to Aaron's? He saw before him his two sons, young men trained to the pressity office, swept away as in a moment. You know your duty in joy and sorrow, said the presence to his hearers, and you don't want to hear about the old fathers.

away as in a moment. You know jour duty in joy and sorrow, said the preacter to his hearers, and you aon? t want to near about the old fathers. You are old enough and wise enough, but you don't live up to what you know. It is, increfore, weil to be reminded of those things that you do know. It is well to remember the days of our fathers. When Joshurun waxed fat he kicked, it is in the hour of adversity that we cling to religion and held the prayer book in our humas. But how much better to get hold or religion in prosperity than to wait to be aroused by some terrible visibilition of Golf What the strange fire was which the young men offered it would be difficult to say. The Bible is slient about it. We have strange fire in these days as well as in those, but we are not struck dead for offering it as they were. With as sometally, new must be provided every day. In our affliction let us live in our faith, list that we require hold God's love that we allow the poor man to be our superior in religion until our spirit, tired of its trappings, takes its flight to you neaven? Where is that favored locality that is never shrouded by sorrow of death? The fire of God kindles an affliction as an ingredient in our highest joy. In the crises that ingredient in our highest joy. In the crises that must come to every one of us how shall we meet them? Let us be careful not to offer strange fire unto the Lord and let the righteous live in his

THE BOONTON MYSTERY SOLVED.

On Friday last, after weeks of earnest and active search on the part of hosts of citizens, the Newton Smith mystery at Boonton, N. J., was solved by the finding of Mr. Smith's body. About a month ago Mr. Smith, a well-to-do and popular saloon keeper, started out for a day's duck shooting on the Passaic River. That day and the next he the rassaic fiver. That day and the next he failed to return, and then his friends became anxious and subsequently alarmed, it was known that he had a fine gold watch and a considerable sum of money with him. The only fact discovered about his disappearance was that he nad hired a boat and pushed off on the river. The river was searched up and down and the shores, but no sign of him, altough the boat he hired was found capsized with the ducks in the bottom, which Smith had surchased from a hunter before starting. Divers of experience, with their apparatus were engaged from New York, but her found nothing. At last there was fished up by a villager Smito's coat. The finding of this without the body, it being a cold day when smith started, strengthened the general belief that he had been robbed and murdered. At one time as many as two hundred persons were searching for the body, but in van. Finally the scarch was given up. As a last hope the friends applied to a clairovant in Newark. She told them all about Smith—that is, all that had been already published about the matter in the newspauers. The friends returned, made one more effort, and lound the body in the river, near where the coat had been found. Smith's property and case were lound with the body, so that the murger theory is knocked in the head. Deceased evidently fell overboard and was drowned. falled to return, and then his friends became

MARRIAGES AND DEATHS. ENGAGED.

COHEN-LEVY. Sunday, May 2, Mr. SAMUEL CO-HEN to Miss Gussie Levy, both of this city. No cards.

MARRIED.

ARMSTRONG.—At his residence, 341 East Twenty-frst street, suddenly, GUY ARMSTRONG. Notice of the juneral accenter. Boston papers please copy. BENNETI—MATHESON.—At Bay Ridge, on Wednes-iny, April 28, at the residence of the bride's sister, drs. Peter Denyse, by the Rev. P. S. Sutphin, WAYSON L. BENNETT 10 DARAH MATHESON, Doth of lay Ridge, N. Y.

BAY BIGGE, N. Y.
BISSELL-EBBETS.—On Tuesday, April 27, by the
Rev. Thomas H. Sill, GEORGE E. BISSELL to LOTTIE
L. EBBETS, ait of this city. No cards.
CONNELL-McGran.—On Tuesday, April 27, at the
residence of the brize's mother, by the Rev. James
H. McGean, EDWARD J. CONNELL to EMMA APdistral states of the officialing elegations. residence of the brine's mother, by the Rev, James H. McGean, Edward J. Connell to Emma Arthrace, sister of the officialing elergyman and daughter of the late Hugh McGean, all of this city. No cards.

Chank—Seaver,—On Wednesday morning. April 14. st all Souls' courch, Langham place, London, in the said year of the late funeral, from his late.

Engiand, by the rector, Rev. Charles G. Williamson, Dr. EDWARD AUGUSTUS CRANE, of Paris, France, and Mrs. JANE GRAY SEAVER, of New

Engiand, by the rector, Rev. Charles 6, Williamson, Dr. Edward Augustis Crans, of Paris, France, and Mrs. Jane Gray Shaver, of New York.

Enge—Douglas,—in Newark. on Wednesday, April 28, at the residence of the bride's parents, by the key, Heury Spelimyer. James F. Edue, of Jersey City, to Emma C. Douglas.

Goodbrigh—Jackson.—On Thursday evening. April 28, 1875, at the residence of the bride's parents, by the Rev. Howard Crosby, D. D. Milan B. Goodbrigh, of Cairo, Ill., to Arna Jackson, dangliter of John Jackson, of this city.

Guelly—Walton.—On Monday April 19, by the Rev. Dr. Millett, at the bride's residence, Walter J. Guelly, M. D., to Emily Walton, all of this city. Invine—Burnett.—On Wednesday, April 28, at the residence of the bride's parents, by the Rev. I. Simmons, William Invine. to Annie E., daughter of Alex, Burnett, all of Brockin, No cards. Lewis—Mann.—In Jersey City, April 21, by Rev. W. H. Parmier, George F. Lewis to Annabelle Mann, hoth of the above city.

Minner.—Way.—On Thursday, April 29, by the Bey, Welman Adams, D. D., Edwin Miner, M. D., of Brockiyn, and Lucy G. Way, of this city.

Michael J. McGlynn, of Mantua, Rescommon, Ireland, to Mary E., eldest daughter of Lawrence Kane, Esq., of Brockiyn, No cards.

O'Brien.—Parnell.—On Thursday evening, April 27, 1875, by the Res., Edwin daughter of Lawrence Kane, Esq., of Brockiyn, No cards.

O'Brien.—Parnell.—On Thursday evening, April 29, at the residence of the bride's mother, of Wednesday, April 28, by the Francis McGlynn, of Mantua, Roscommon, Ireland, to Mary E., eldest daughter of Lawrence Kane, Esq., of Brockiyn, No cards.

O'Brien.—Parnell.—On Thursday evening, April 29, at the residence of the bride's parents, by the Rev. Dr. Armitage, Oscar W. Pircher to Hartie M., daughter of Gison carman.

Repley—Joinston.—At the residence of the bride's mother, on Wednesday, April 21, 1875, at St. Pall's couler, on Wednesday, April 21, 1876, at St. Pall's couler, on Wednesday, April 29, at the residence of the bride's parents, by the Rev. Dr. Amitag

DIED.

BLAUVELT.—On April 30, HENRY K. BLAUVELT, in the 42d year of his age.

Relatives and friends are respectfully invited to meet at his late residence. No. 685 Greenwich street, on Monday, May 3, at half-past eight o'clock A. M. Remains will be taken to South church. Schraalenburg, where funeral services will be held at twelve o'clock.

Boullen.—The only son of Adelena and Henry Bobien, aged 3 years, 2 months and 20 days.

Relatives and iriends of the family are respectfully invited to attend the funeral, from his late residence, No. 251 avenue B, corner of Fifteenth street, at one o'clock.

street, at one o'clock.

Bowers,—At Yonkers, on April 30, Jerome

street, at one o'clock.

Bowers.—Ai Yonkers, on April 30, Jerome Bowers, aged 40 years.

Relatives and friends are respectiully invited to attend the inneral, from the Baptist church, Yonkers, on Monday, May 3, at two o'clock P. M. Brady.—In Brookyn, on Friday. April 30, after a painful fliness, Lerson, only child of James H. and Debbie Letson Brady, aged 5 years and 4 months.

The relatives and friends are respectfully invited to attend the funeral services, at the residence of his parents, 110 Cumberland street, Brooklyn, on Sunday, May 2, at two o'clock P. M. Intermentat Red Bink, N. J., on Monday.

Brown.—On Friday. Sidney G. Brown, only child of Samuel and Emma E. Brown, aged 2 years, 2 months and 11 days.

Friends are invited to attend the funeral, from the residence of his parents, 75 Lexington avenue, Brooklyn, on Bonday, May 3, at half-past taree o'clock P. M.

Burns,—Sarah Burns, aged 23 years.

Friends of the family are respectfully invited to attend the funeral, at half-past tone P. M., on Sunday, May 2, from St. Chrysostom's chapel, corner Tnirty-hinth street and Seventh avenue.

Burnoughs, of Frenton, N. J.

Relatives and friends are invited to attend the funeral, are form Carloth, Bedford avenue, Burnoughs, of Frenton, N. J.

Relatives and friends are invited to attend the funera, from Carlothar and deughter.

Brooklyn, E. D., on Monday, May 3, at two P. M.

Cann.—Mrs. Mary E. Cann, May 1, aged 58, Belatives and Canades to the mortal and deughter.

Brooklyn, E. D., on Monday, May 3, at two P. M.
CANN.—Mrs. Mary E. CANN, May 1, azed 58.
Relatives and friends of the tamily and daughter.
Jennie M. Smith, are respectfully invited to attend the feneral, at Stanton street Baptiss church, on Monday, May 3, at baif-past one o'clock P. M.
Charlick.—At his country residence, Lengview, Piushing, L. L., Abril 30, Hon. Oliver Charlick.
Relatives and friends are respectually invited to attend the luneral services, on Tuesday, 4th inst., at half-past three o'clock P. M. A special train will leave the Long Island Railroad depot, Hunter's Point, at 2345 o'clock, on the arrival of which carriages will be in waiting to convey friends to his late residence.
Chuistianson.—On Saturday morning, May 1, Sarah M., Christianson, whee of Captain C. H. Christianson, in the 78th year of her age.
The funeral will take place on Tuesday, May 4, at two o'clock P. M., from 89 First place, litookirs.
Philadelppia and Lancaster papers will please copy.

Pantade, pain and Lancasser parts.

copy.

copy.

conver.—On Wednesday, April 28, at half-past six P. M., Sarah G. Conway, aged 41 years, 9 months and 28 days.

The relatives and friends of the family and the dramatic profession are respectfully invited to attend the funeral, rom the Church of Our Father, in Chermont, near Atlantic avenue, Brooklyn, on this day (Sunday), at half-past one P. M. Interment at Greatwood.

Charten and Chermone.—On Saturday, May 1, after a long

ment at Greenwood.

Chawford,—On Saturday, May 1, after a long and severe tilness. Mrs. Jane Chawford, a native of Portagerry, county Down, Ireland, in the 73d

and severe masses. Aske Crawford, a hardy of Portaierry, county Down, Ireland, in the 73d year of her age.

The relatives and friends of the family are requested to attend the famoral, from the residence of her busoand, Bernaric Crawford, No. 332 Cherry street, on M. may, May 3, at two o'clock P. M.

CRAWFORD.—Suddenly, on Thursday, April 22, 1875, of epilepsy, Warren Scott Chawford, aged 21 years and I month.

Functal services to be held at North Baptist church, corner Christopher and Bedford streets, on Sunday, May 2, at half-past five o'clock P. M.

Relatives and friends are invited to attend without further notice. The remains will be taken to South Grange for interment on Monday.

CUSHMAN.—On Saturday morning, May 1, at his residence, Bon Aloxzo Cushman, in the 83d year of his age.

Notice of the suberal bereafter.

Daly.—On the 30th uit. Thomas Daly, native

DALY. -On the 30th uit. Thomas Daly, native i Balinasioe, county Galway, Ireland, aged 61

years. The relatives and friends are respectfully in vited to attend the luneral from his late residence, Eleventh avenue, between Fitty-ninth and Sixtieth streets, this (Sunday) afternoon, at one of the streets. o'ciock.

Delinogr.—On friday, April 30, after a long libers, John Delmour, a native of Rathweir, county Westmeath, Ireland, aged 51 years and 2 months. The friends of the family and those of his brothers Lawrence and Peter are requested to attend the Inners!, from his late residence, 324 East Thirly-sixin street, to-day, at one o'clock.

Deschan.—On Thursday, April 29, Margaret Dieglan, the beloved wise of William Dreelan, a native of Bandon, county Cork, Ireland, aged 45 years.

The relatives and friends of the family and

party of bandon, county Cork, Ireland, aged 45 years.

The relatives and friends of the family and those of her former husband, bantel Masomor, are respectfully invited to attend the famoral, from her late residence. No. 349 Madison street, this (Sanday) alternoon, at one o'clock.

ELLIOTT.—OR Staten Island, April 29, SAMUEL McKexzie Elliorr, of invences, Scotland,

Fueral will be from his residence, near Salior's Song Harbor, Staten Island, at two o'clock P. M., Monday, May 3.

ESSBOGER.—On Thursday morning, April 29, of pusumonia, Philip Essboger, M. D., in the 40th year of his age.

The riends are respectfully invited to attend the maeral, from the residence of Julius Banzi. Esq., 537 Madison avenue, on Sunday, May 2, at ten o'clock A. M.

Foster,—On Saturday, May 1, in this city, of diphtheria, Sam Spring Foster, con yehid of the late Coloniel Sam A. Foster, U. S. A., and Laura S. Foster, aged 6 years and 4 days.

St. Louis and Washington papers please copy. Friedrick.—At Rio Janeiro, Brazil, Caotain Ernest Friedrick, of the American brig Lincoln, died of yellow fever on March 19, 1875, with the major part of his crew. He leaves numerous friends and relatives in the city of Brookiyn, N. Y., who mourn his loss. During the war he acted as private secretary to the late Commodore Bell. As a member of Commonwealth Lodge and of the G. A. K., he is deeply regretted.

Graham.—Gon Abril 29, 1875, Thomas Graham, the beloved father of Edward and George, a native of Suncrait, county Kildare, Ireland, aged 8 years. A months and 7 days.

The relatives and friends are respectfully invited to attend the uneral, from his late residence, No. 208 Rast Futy-sixth street, this day (Sanday), May 2, at one o'clock P. M.

Hall.—In Pamrapo, N. J., on Saturday morning, May 1, Mr. Margarer B. Hall., aged 70

2, at one o'clock P. M. HALL-In Paurapo, N. J., on Saturday morning, May 1, Mrs. Marganer B. Hall, aged 70 The funeral services will face place Sunday

The funeral services will take place Sunday (to-day), at four P. M., from the residence of her son-in-law, E. H. Gifford, Pamrapo. The remains o be taken to Rye, on Monday.

HAMBURGER.—On Friday, April 30, after a severe sickness of eight days, April 30, after a severe sickness of eight days, Adelle, the beloved child of Sigmund and Rosa Hamburger, aged 3 years, 8 months and 2 days.

Relatives and grends, the members of District Grand Lodge, No. 1, J. O. B. B.: Lebanon Lodge, No. 257, F. and A. M.: Constealiation Lodge, No. 80, F. S. of J.; Mendelsonn Renevolent Society; Emanuel Lodge, No. 1, T. S., and Temple Beth-Ei are invited to attend the funeral on Sunday, May 2, at ball-past nine o'clock A. M., from the residence of parents, MD East Nineteenth street.

HELMANN.—On Marco 29, at Alterkundstadt, Bayaria, Sopzie Hellmann, in the 62d year of her B2G.

residence, corner Huntington and Smith streets on Monday, May 3, at three o'clock P. M. Hearn, -Ou Satorday, May 1, after a long and severe liness, William M. Hearn, in the fiftyear of his age.

Funeral from his late residence, No. 217 East Twenty-first street, this day (Sunday), at one o'clock P. M. Interment at Cypress Hills Cemetery.

LANGE.—On Saturday afternoon, May I, HERMAP D. LANGE, aged 35 years and 8 months.

Relatives and friends of the family are respectfully invited to attend the funeral, from his late residence, corner Bu-hwick avenue and Jacksof street, Brooklyn, E. D., on Monday, May 3, at two

LUDLUM.—Suddenly, at Nyon, Switzerland, BEN JAMIN BIRDSALL LUDLUM, Son of late Nicholai JAMIN BIRDSALL LUDLUM, SOR of late Nicholas Ludium, of hils city.

HILL.—On April 30, EDWARD HILL, a native of the parish of Drung, county Cavan, Ireland.

The relatives and friends of the family, also those of his sons, Lawrence E. and Inomas H.; also his brother Patrick, and also his son-in-law, Henry Reche, are respectfully invited to attend the funeral, from his late residence, No. 8 clolum-bia street, on Monday, 3d inst. at half-past nine o'clock A. M. His remains will be convered to the Church of St. Rose of Lima, where a solemn high mass of requiem will be offered for the repose of his soul; from thence to Calvary Cometery for interment.

IVANS .- On April 29, James M. IVANS, at his Ivans.—On April 29, James M. Ivans, at his residence, 156 avenue C. aged 43 years.
The relatives and friends of the lamily are respectfully invited to attend the funeral, on Sunday, May 2, at one o'clock P. M.
Lyons.—April 29, Julia A. Lyons, of consum ption, in the 21st year of her age, daughter of Patrick and Ellen Lyons.
Funeral services will take place at the residence of her parents, 415 East Nineteenth street, on Sunday, May 2, at one o'clock P. M. Relatives and Irends are respectfully invited to atend without further notice.

MARTIN.—On Friday, the 30th lust., after a short ad severe limess, Edward Martin, in the 56th

MARTIN.—OR FIGAY, the 35th inst., alter a short and severe iliness. EDWARD MARTIN, in the 55th year of his age.

The relatives and friends of the family, also those or his brother Andrew, his brother-in-law, John H. Martinhoff, and his nephews, James and Henry Campbell, are respectfully invited to attend the funcral, from his late residence, 94 Madison street, on Monday, the 34 inst., at half-past nine o'dock A. M. His remains will be conveved to St. Patrick's Catherital, where a solemn high mass of requiem will be offered for the rebose of his soul; thence to Caivary Cemetery for interment.

MATTIX.—In Brocklyn, on Thesday, April 27, 22 months and 22 days.

The relatives and friends of the family are respectfully invited to attend the funeral, from her late residence, No. 171 High street, Brocklyn, on Sunday, May 2, 1875, at two o'clock P. M. MILLER.—In Brocklyn, on Thursday, April 29, after a short liftens, Catherins, Saughter of the late william Miller, formerly of Halifax, Nova Scotia.

Relatives and friends of the family are respectively.

Relatives and friends of the family are respectfully invited to attend the inneral, from ner late residence, 42 Ryerson street, on Sunday, May 2, at two o'clock. residence, 42 Ryerson street, on Sunday, May 2, at two o'clock.

Hahtax bapers please copy.

Monahan.—At 250 West Forty-first street, on May 1, Bripger Monahan.

Friends are respectfully invited to attend the inneral, on Monday, at eleven o'clock A. M., from Forty-second street church, between Eighth and Ninta avenues.

Mooney.—April 30, 1875, George W. Mooney, son of Michael and Eliza Mooney.

Funeral from his parents' residence, at Yonkera at two o'clock P. M., this day gunday). Friends and relatives are invited without intrier notice. Morrison.—On Friday, April 30, Robert Morrison, agod 27.

The relatives and friends are invited to attend the luneral, at the Methodist Episcopal church, Second avenue and 119th Street, on Sunday, May 2, at a quarter past twelve o'clock.

Mounor.—On Saturday, May 1, Claude F. Mounor, at his late residence, corner South Pourth and Eighth streets, after a short illness, in the 65th year of his age.

The relatives and friends are respectfully invited to attend the luneral, or Tuesay, May 4, at two o'clock P. M., from als late residence, corner South Fourth and Eighth streets, Williamsburg, L. I.

Murphy.—At the residence of his daughter, Mrs.

MURPHY .- At the residence of his daughter, Mrs. Margaret Pope, No. 3 James slip, May I, Parrick MURPHY, in the 76th year of his age, a native of the parish of Clerko (tate of Dripsey Mills), county

the parish of Cierno (late of Dripsey Mills), county Cork. Ireland.

The friends of his son, Maurice Murphy, and those of his nephew, Daniel Cronin, are respectfully invited to attend his luneral, on Monday, 3d inst., at two o'clock P. M., without farther notice.

Cork papers please copy.

McDonald.—On Saturday, May 1, at his test-dence, 220 West Thirtieth street, John McDonald, in the 40th year of his age.

Notice of funeral herealter.

McEneny,—On Thursday, April 20. James McEneny, an native of county Monaghan, Ireland, aged 30 years.

The relatives and friends of the family are requested to attend the funeral, from his late residence, 540 East Twelith street, Sunday, May 2, at one o'clock.

McKing.—On Saturday, May 1, Habbiet Chaw.

dence, 46 East Twelith street, Sunday, May 2, at one o'clock.

Mokeag.—On Saturday, May 1, Harrier Crawforn, who o' william McKeag.

The relatives and friends of the family are invited to attend the funeral, at her late residence No. 131 West Fitteenth street, on Monday, the 3d lists, at one o'clock P. M.

McPaux.—On Saturday, May 1, Cecilla, daughter of William and Elien McPaul, aged 6 years, 9 months and 27 days.

The inneral will take place from the residence of ner Darents, No. 256 Henry street, on Sunday, May 2, at two o'clock P. M.

Nehmens.—Suddenly, in Brooklyn, on May 1, Mrs. Anna Nehmens, aged 74 years.

The inneral will take place on Monday, the 3d lists, from 319 Livingston street, at two o'clock P. M.

The relatives and firebds are invited to attend. Peake—On May 1, Katte Peake, daughter of John L. and Dorinda A. Peake, aged 16 years and 3 mouths.

Will se buried from the residence of her parents.

John L. and Dorinda A. Peake, aged 10 years and 3 mouths.

Will be buried from the residence of her parents, Frankin avenue, between 188th and 163th streets, on Sunday, at two P. M.
Hausson (M. Y.) papers please copy.

PENNEY.—Suddenly, on April 30, Emma Marsu, wife of Marsana N. Penney, aged 36 years.

The friends are respectfully invited to attend her funeral this day, at two o'clock P. M., at 111 West Twenty-seventh street, without further invitation.

FOWERS.—On Saturday, May 1, 1875, the belowed FOWERS.—On Saturday, May 1, 1875, the belowed with of Edward Powers, aged 55 years, a native of Tramore, county Waterford, Ireland.

The relatives and triends are invited to attend the funeral, on Monday, May 3, from her residence, 149 Washington street, New York, at two o'clock P. M.

dence, 149 Washington street, New York, at two o'clock P. M.
SHANNY.—On Wednesday, 28th Inst., Jahrs SHANNY, in the 61st year of his age.
Relatives and friends of the family and those of his son-in-law, Robert E. Walsh, are respectfully invited to attend the luneral, from his late residence, 312 West Filty-first street, on Sunday, May 2, at one o'clock P. M.
SKULLY.—ELIZA SKULLY, in the 74th year of her age.

SKULLY.—ELIZA SKULLY, in the 74th year of her age.

Relatives and friends are respectfully invited to attent the funeral, from her late residence. 221 East Forty-sixth street, Sunday, at one P. M.

SMITH.—Suddenly, on Taurs-iay morning, HENRY SMITH. aged 34 years and 27 days.

The relatives and friends of the family, also the members of Polar Star Lodge, No. 119, I. O. of O. F., are respectfully invited to attend the funeral, from his late residence, No. 112 Third street, Brooklyn, E. D. this day, at two o'clock P. M.

his his residence, No. 112 Third street, Brooklyn, E. B., this day, at two o'clock P. M.

Polar Stau Lodge, No. 110, I. O. of O. F.—
BROTHERS—You are hereby requested to meet at the lodge room, No. 744 Broodway, this day, at ball-past swelve o'clock P. M., to attend the funerat of our late brother, Henry Smith.

GEORGE W. ANDERSON, N. G.
GEORGE KOPP, Secretary.
SMITH.—Io Brooklyn, on Saturday, May 1, 1878, JANE O'BRIEN, wite of William D. Smith, aged 25 years. years.
The funeral will take place from her late residence, 121 Fulton street, on Monday, May 3, at two o'clock.

The funeral will take place from her late residence, 121 Fulton street, on Monday, May 3, at two o'clock.

STICH.—On Friday, April 30, Isdore, only and beloved son of Julius H. and Sarah Stich, aged 2 years and 16 days.

The relatives and friends of the family are respectfully invited to attend the funeral, from the residence of ms parents, 229 East Fifty-sevents street, on Sunday, May 2, at one o'clock P. M.

Tycker.—Sundenly, on Friday, April 30, 1875, It the 74th year of his age, Wilmian Tycker, for many years Bresident of the Knicketbocker First lisurance Company, and also trustee of the Bleecker Street Savings Bank and of the Eye and Ear Infirmary in this city.

Funeral services on Monday, May 3, at one o'clock P. M., at the Universalist church, corner of Elecker and Downing streets, which the Iriends are invited to attend.

VANDERVEER.—At Flatbush, L. L., on Saturday, May 1, Eliza Vanderveer, in the 70th year of her age, Relatives and friends are invited to attend the fineral, from her like residence, Vernon avenue, Flatbush, on Thesuay, May 4, at two o'clock P. M. Vannityea.—At Hariem, after a short and severe illness, on Friday, April 29, Isaac Vermit, Yka, aged 64 years, 1 months and 27 days.

Relatives and friends of the family are invited to attend his inneral, from his late residence, No. 140 East 119th street, this day (Sunday), at naif-past one o'clock P. M.

Vidnah.—In Brooklyn, suddenly, April 28, at her parents' residence, 104 Park place, Admir Louise, wife of N. O. Vibbard, of Saratoga Springs, and daughter of William E. and Mary W. Hines, aged 20 rears and 4 months.

Funeral will take place on Sunday, May 2, at two o'clock P. M., Irom st. John's church near Seventh avenue, Brooklyn, where relatives and friends are invited to attend without further notice.

Winstow.—In Brooklyn, on Saturday, May 1, 1

irienus are invited to attend without further notice.

Wissiow.—In Brooklyn, on Saturday, May I Sarah A., beloved wife of Henry J. Winslow and caughter of Joseph C. and Sarah Longhotham, aged 29 years.

Relatives and friends of the family are invited to attend the funeral, at her late residence, 33 Woodhall steect, on Monday, 34 inst., at haif-past ter o'clock A. M. Interment at Sing Sing.

Wood.—On April 33, 1873, SANUEL A. Woodhaged 48 years, 5 months and 7 days.

Funeral from his late residence, No. 21 Carmin street, on Sanday, May 2, at one P. M.

Without.—Thursday, April 28, in dipatheris Frank Edward Winght, closs ten of Dr. Charle Wright, aged II years.

Relatives and friends of the family are invited to attend the uneral, from the house of the parents, 109 East Twenty-sixth street, this descenday, at half-past two P. M.